

May the “Jerichoes” of praising sound everywhere.

The “Jercihoes” are the recent rendition after the praising renewal in France of the reality lived by Israel on his time. Each time that Israel, as God’s people, mobilised itself as a whole (youngsters and elders) on one heart towards their Lord, the enemy was overcome and God’s blessing gave Israel happiness and abundance. However, each time that Israel was deaf to the prophet’s voice and to the commandments, so desolation came. Desolation did not come only upon some people, but upon the People as a whole, from children to elders, and even upon their animals.

Cardinal Joseph Ratzinger stated: ***“the first song of praising came after Israel’s liberation from Egypt” (Ex 15, 1,21)***

Jean-Paul II said : ***« Praise God is the fundamental thing before the Lord-King who manifests his Glory in human history ...this attitude should be present in our liturgies”;***

We must remain incarnated in front of all the “winds” of panic that hit (often through the internet) our world and our lives. We must stand with our feet on the ground and our eyes looking steady to He who is the light of the World. All this by increasing our prayer through the “jercihoes of praising” to He Himself who is the sacrifice of praising to the Father” so we may remain on his peace.

Things are changing now on in our Church. Our evangelical brothers and sisters were the first to place praising right on the midst of the enemies field by praying specifically for France and for each nation. We humbly ask, falling on our knees before the Lord, that all churches and Israel make praising sound by holy convocations of the faithful Christians and Jews so genocides of peoples and pandemic problems of modern times may cease.

The way the world is going nowadays could change by praising. Wars could stop, life could become really life, hunger could be banished, illnesses could be reduced, fire, thirst and earthquakes could be stopped; because even nature could be liberated just by the praising of the people of God.

“Listen to the world of Yaweh, you who tremble at this word. Your brothers say, who hate you, who reject you because of my name, Let Yaweh show his Glory, let us witness your joy” (Is 66, 5)

The Jericoes are the praising by which we could accelerate the moment when our Lord would give the war shout, because praising gives Him glory that only Him can receive: ***"Sing a new hymn to Yaweh! Let his praise resound form the end of the earth.....let the inhabitants of Sela cry aloud and shout from the mountain's top. Let the give glory to Yaweh and let the people of the Islands voice his praise. Yaweh advances like a hero, his fury is stirred like a warrior's. He gives the war shout" (Is 42, 10...13)***

May adoration and praising of the Lord sound everywhere through the Jericoes of praising. Make it sound in all our Christian and Jewish communities against the killing project from the very beginning of life. We are the people who Adonai has acquired for the praising of His Glory. From now on we not only ask for the opening of our churches and synagogues, but even for the opening of the football stadiums. Yes, because victory, power honour and majesty belong only to Him! And the people answers: Amen! Amen!

**It is up to each person to find seven days, seven weeks or seven months, seven community periods to practice the Jerico. (Joshua 6, 1-15). On this way our souls may be transformed by praising and proclamation of God's name for welcoming His glory and His peace. Jericoes mean an "assault" of several people who, on the name of the people from which they come, enter in Israel praising. On this way they overcome the walls of the enemy that will fall without shedding any blood: (Joshua 5, 13; See also Moises before Amalek. Ex, 17, 11-12; Joshua before the Amoreans in Joshua 10, 12-14; Jehoshaphat against Moabites in the 2Chr 20, 17-30